

TANGIBLE KINGDOM

Inviting In



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“Living Out” precedes “Inviting In”

Befriending the Sojourner

Sojourner: a spiritually curious God-seeker who has intersected the missional community.



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Luke 19:1–10

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.



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⁵ And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.”



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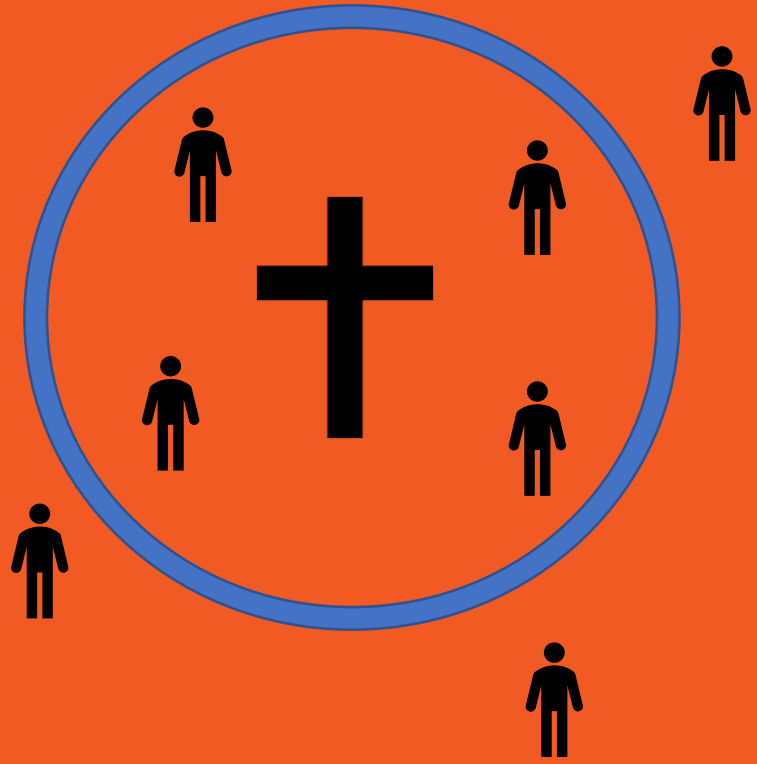
⁸ And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹ And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.”



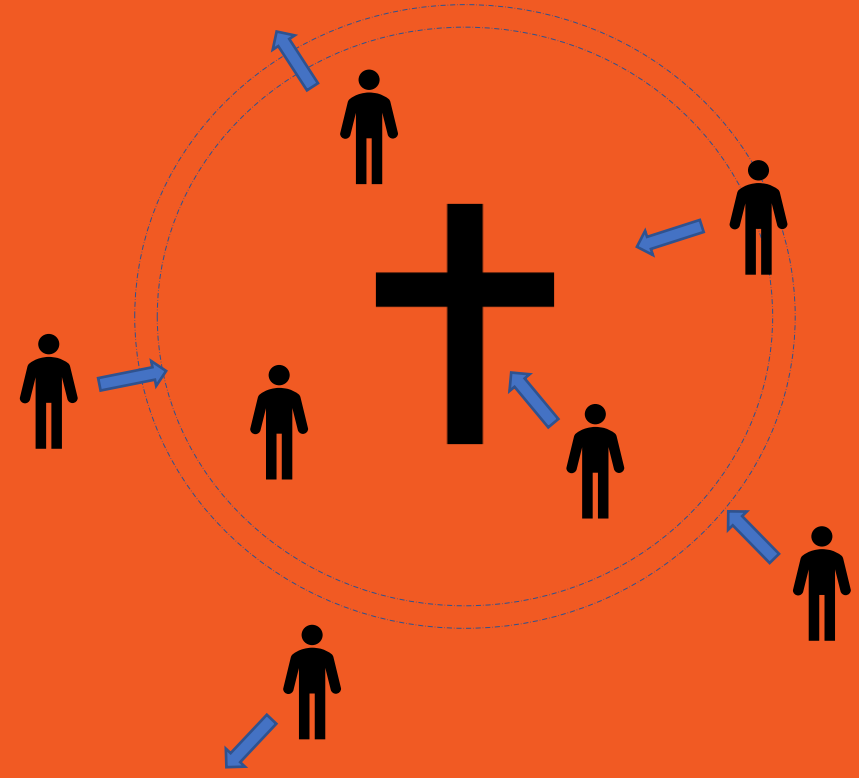
TANGIBLE KINGDOM

Inviting In

Bounded Set



Centered Set



TANGIBLE KINGDOM

Inviting In

Friends – Not Targets or Projects
Belonging Precedes Believing

“Creating opportunities for people to participate in the Christian Community is a key part of building the tangible kingdom of God.”

